**The MIDORI Prize for Biodiversity Nomination Sheet**

**Candidate Details 1**Items with \* are required.

A face photo of candidate is optional, but if you have one available please insert it on this sheet.

If she/he has multiple job titles, please write only one main title and its affiliation on the page 1, and, state other information in the column of Summary of the Activity/ Initiative and its Achievements.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name\*  (First, Middle, Family) |  | | | | |
| Gender\*  What gender does the candidate identify as (PLEASE TICK ONE) | male  female  others/prefer not to say | | | Face Photo of Candidate (not obligated) | |
| Nationality\* |  | | |
| Year of Birth\* |  | | |
| Main Job Title and its Affiliation\* |  | | | | |
| **Field of Activities\***  Please select only one field where the candidate’s achievements are the most distinguished and write “x” in the box. | | | | | |
| 1. Local Activities | |  | 2. Business Activities | |  |

**Nominator Details 1**

|  |  |  |  |
| --- | --- | --- | --- |
| Name\*  (First, Middle, Family) |  | | |
| Nationality\* |  | Main Job Title and its affiliation\* |  |

**Information on Activity/Initiative**

|  |  |
| --- | --- |
| Name of the Activity/Initiative\* |  |
| Activity/ Initiative Region/Area\* |  |
| Impact or contribution provided by the activity/Initiative\*  \*Within 150 words. Number of words must be strictly observed. |  |
| Reason for Nomination\*  \*Within 150 words. Number of words must be strictly observed. |  |
| Summary of the Activity/ Initiative and its Achievements\*  \*Within 300 words. Number of words must be strictly observed.  A biography of the candidate may be arbitrarily attached as a reference (up to 8 pages).  Documents other than a biography are not accepted. |  |
| Challenges\* \*Within 150 words. Number of words must be strictly observed. |  |
| Future Prospect/Outlook  \*Within 150 words. Number of words must be strictly observed. |  |

**Candidate’s Records of Awards**

|  |  |  |  |
| --- | --- | --- | --- |
| Year | Title of Awards | Organizer/Host | Remarks |
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If the description would overflow the frame, state them in a biography arbitrarily attached.

**Candidate Details 2**

|  |  |
| --- | --- |
| Address\* |  |
| Phone\* |  |
| Email\* |  |
| Related Websites |  |

**Nominator Details 2**

|  |  |
| --- | --- |
| Address\* |  |
| Phone\* |  |
| Email\* |  |
| Related Websites |  |